

# ARPC Calendar FEBRUARY 2005

| Sunday  | Monday  | Tuesday  | Wednesday   | Thursday   | Friday | Saturday   |   |
|---|---|--|---|--|--------|--|---|
|   |   | <b>Bowling Pin Shoot</b><br>Bay 2 6-8pm<br>Bill Manghelli<br>935.2019  | <b>Trap 4pm-9</b><br>Open to the Public<br>Don Arnold 491-1014<br><b>Indoor .22 Pistol</b><br>6-7pm, Indoor Range<br>Dan Rucker<br>926-8775   | <b>Salem Police</b><br>Bay 5,6,7 / NRRCR<br>2-9PM<br>D.A. Keena<br>503.588.6050<br><b>Indoor 22 Rifle</b><br>Jrs. & Srs. 6-8pm<br>James DiNardo<br>541-367-4033<br>Mark Baur<br>258-1540 |        |  | <b>Work Bond Party</b><br>Range Closed 8a-12p<br>Mike McCarter 503.391.1712<br>YHEC<br>N.R.C.R. 12:30-4pm<br>Dwain Thomas 967.7554<br><b>Black Powder</b><br>12-4p, Bay 8<br>Ed Eriksen 926-7570<br><b>Trap 12-8pm</b><br>Open to the Public<br>Don Arnold 491-1014<br><b>Defensive Hangun</b><br>12-3 NR Bay 6<br>Mike McCarter 503.391.1712 |
| <b>Full Auto</b><br>9-4p Bay 6<br><b>Personal Security</b><br>Bay 2 12-5pm<br>Jim Jacobe  | <b>General Meeting</b><br><b>7-8p Clubhouse</b><br>John Matlock<br>619.0038 |  | <b>Trap 4pm-9</b><br>Open to the Public<br>Don Arnold 491-1014<br><b>Indoor 22 Pistol</b><br>6-7pm Indoor Range<br>Dan Rucker<br>926.8775   | <b>Salem Police</b><br>Bay 5,6,7 / NRRCR<br>2-9PM<br>D.A. Keena<br>503.588.6050<br><b>Indoor 22 Rifle</b><br>Jrs. & Srs. 6-8pm<br>James DiNardo<br>541-367-4033<br>Mark Baur<br>258-1540 |        | <b>Benchrest</b><br>main range<br>Centerfire 9-noon<br>Rimfire Afternoon<br>Paul Soward<br>258.2231<br><b>Practical Shooting</b><br>9-3pm NR All Bays<br>Mike McCarter<br>503.391.1712 |   |
| <b>Old West</b><br>8a-3p, NR All Bays<br>Bob Smith<br>503-390-1714  |   | <b>Ladies Shoot-TBA</b><br>Indoor Range 7-9 pm<br>Nadine Manghelli<br>935.2019   | <b>Trap 4pm-9</b><br>Open to the Public<br>Don Arnold 491-1014<br><b>Indoor .22 Pistol</b><br>6-7pm, Indoor Range<br>Dan Rucker<br>926-8775   | <b>Salem Police</b><br>Bay 5,6,7 / NRRCR<br>2-9PM<br>D.A. Keena<br>503.588.6050<br><b>Indoor 22 Rifle</b><br>Jrs. & Srs. 6-8pm<br>James DiNardo<br>541-367-4033<br>Mark Baur<br>258-1540 |        | <b>Speed Steel</b><br>9-1pm, Bays1, 3-7<br>Paul Johnson<br>928-6976<br><b>High Power</b><br>Main Range 9-4pm<br>Walt Ream<br>737.1791  |   |
|   | <b>Executive Meeting</b><br>7-10p, Club House<br>John Matlock<br>619.0038   |  | <b>Linn County Sheriff</b><br>8-5pm, Bay 6-7<br>Forrest Hatch 917-6658<br><b>Trap 4pm-9</b><br>Open to the Public<br>Don Arnold 491-1014<br><b>Indoor 22 Pistol</b><br>6-7pm<br>Dan Rucker 926.8775 | <b>Indoor 22 Rifle</b><br>Jrs. & Srs. 6-8pm<br>James DiNardo<br>541-367-4033<br>Mark Baur<br>258-1540  |        | <b>Old West</b><br>8a-3p, Bays 5,6,7<br>Bob Smith<br>503-390-1714  |   |
| <b>Silhouette</b><br>Main Range 9-3pm<br>Larry Hixson<br>744.9044<br><b>Adv. Personal Security</b><br>8-5pm Bay 2<br>Jim Jacobe |   | <p><i>Laws that forbid the carrying of arms...disarm only those who are neither inclined nor determined to commit crimes... Such laws make things worse for the assaulted and better for the assailants; they serve rather to encourage than to prevent homicides, for an unarmed man may be attacked with greater confidence than an armed man.</i></p> <p style="text-align: right;"><b>Thomas Jefferson</b></p> |   |  |        |  |   |

# Albany Rifle & Pistol Club SADDLE BUTTE PRESS

January 2005

## GUNSHOW VOLUNTEERS NEEDED!

### PRESIDENT'S MESSAGE

The executive board is now complete. On Monday December 13th, Bob Feiring stepped forward and asked to be considered for the position of secretary for the 2005 year. The e-board considered for about 0.1 second and voted Bob to the position. Thanks Bob for coming forward.



In other news the Fall Full Auto Event was a great success. The weather held out and the lead was flying. We had 157 people come to this event. We even shot at a sample of the material the Main Range Development committee had. The piece was hit by an estimated 1000 rounds and looked like it could take another 20,000 and still not show much damage. More testing is in store for this sample and we will keep everyone apprised. The metal stand to support the sample, was completely destroyed.



More work is being done on the range all the time. Bays 3 & 6 should have concrete poured this month. When completed, all the bays will be concreted. The main range committee is working on long-range plans, which include a detailed map of the club's property in 3D. A 300-yard target range is in the planning stages along with other ideas for the main range improvements.

I hope the new year is filled with good things for you and the time to come to the range and shoot more often.

*John D. Matlock*

### BOB FEIRING NAMED CLUB SECRETARY

Bob Feiring has volunteered to serve as ARPC Secretary for the coming term. When asked to submit a biographic sketch, he sent the following brief information for the Club membership.

I am Bob Feiring. I have been shooting since I was about 12 years old. Started with BB guns and .22's. As part of my working career as a police officer I carried one for a living. As a Personnel Officer/Director in the Oregon State System I wish I could have carried one at times. Now as a retiree I get to do it for fun. I joined the Club to participate in my new love of CAS Shooting. I read the Newsletter and found the club was filling the position of Secretary. I thought how better to

### ARPC GUN SHOW - MARCH 5TH - 6TH

Howdy to my friends at ARPC. The Gun Show article in last month's newsletter outlined what it takes to run a successful gun show. Besides the monetary gain for the club, the show also pulls in NEW members from our surrounding communities. That is why we have the ARPC table manned by current officers and members. **TELL YOUR FRIENDS!!!**



Again, our goal is to increase the attendance at the March show and this is where you can help. Please tell your friends about the show, and sell it to them. It is the second biggest show in the state with 350 tables stuffed with guns and gun-related items. You can't walk into Sportsman's Warehouse and find the selection that we have at our show. It's a place where you can negotiate the price. It's a place where you can sell or trade a gun that you don't need for one that you do need. Clips, ammo, knives, carrying cases - you name it, if it's gun related, it's at this show. So tell your friends and neighbors and with your help we can increase attendance to 3500. Bring them out to the show, and I'm sure the ARPC table would be happy to sign them up as new members of our fine club. Bring some money along, as I'm sure that hard-to-find gun is on one of those tables.

### VOLUNTEERS

We've brought in 6 or 7 new volunteers to work the show. Remember we need volunteers to work the following areas: (areas that already have volunteers are marked as filled below)

SET-UP AND TEAR DOWN, VENDOR CHECK IN, SECURITY/CUSTOMER SERVICE, ARPC TABLE, ADMISSIONS TABLE,

**NRA table is filled, Gun Check table is filled**  
 (CONTACT DEBI PARKER IF YOU WANT TO VOLUNTEER FOR ANY OF THE TASKS LISTED ABOVE)

Some of the tasks are manned with experienced repeat volunteers. But if you have an interest in

a particular area (even those filled) we would be glad to pair you up with these people so that you can gain the experience. It is a good opportunity to knock \$50 off your next year's dues.

### STRATEGIC SIGN LOCATIONS

We have 1 member who resides on Hwy99E in Shedd who is willing to put out our sandwich board sign advertising the show. We are still looking for members at other strategic locations in our surrounding area that would like to display a sign for the show. The signs are only displayed during the week preceding the show. Please give me a call if you can help. It will help us reach our goal of 3500 attendees at the show.

Have your wife or husband stuff your stocking with a card giving you \$300 to spend at the gun show.

Merry Christmas and have a fun and safe gun shooting New Year!!

### GUN SHOW CONTACTS:

Gary Tallis, 926-8725 talpa1@comcast.net  
 Dave Engel, 928-9953dave@clipsNstuff.com  
 Rex Watkins, 928-6257 watkins@outdrs.net  
 Debi Parker, 928-7701 devon@peak.org  
 Bob Hamilton, 503-930-6172 roberth@smt-net.com

*Gary Tallis*

### NRA BASIC PISTOL CLASS

SATURDAY, JANUARY 15, 2005  
 8:30 AM - 5:00 PM

The Albany Rifle & Pistol Club is offering an NRA Basic Pistol class to the club and community. The goal of the class is to learn the basic knowledge, skills and attitudes necessary for owning and using a pistol safely. Topics taught include pistol parts and operation, gun safety, ammunition knowledge and the fundamentals of pistol shooting. The class will be taught by NRA-certified instructors. Each student will receive a student packet that includes the NRA's book "The Basics of Pistol Shooting". Both beginning and experienced shooters are encouraged to attend to learn new skills and brush up on old ones. This class fulfills the Oregon training requirements for a Concealed Handgun License.

This class is open to ARPC members and community members. The cost is \$35 per participant and pre-registration is required. The class consists of both classroom and range times. The class meets Saturday, January 15, 2005, from 8:30 am to 5:00 pm. Students should bring eye and ear protection, a handgun and 100 rounds of ammunition.

To pre-register or for more information contact Paul Manghelli at crso@arpc.info or 541-327-2337.

### CALLING ALL RANGE OFFICERS

Your help is needed! Saturday, Feb. 5, ARPC will be hosting Boy Scout Troop 3 from Corvallis. They will be bringing a passel of kids, aged 1 to 17 years old for an afternoon fun shoot.

This is a recruiting tool for them as well as a way to promote recreational shooting and firearms safety. They will be out at the range from noon until dark. About 50 boys are expected to participate. With this many Scouts we will need a good turnout of range officers and helpers to make it run smoothly. This is a fun shoot with .22 rifles on the North Range, not merit badge instruction. They will also mingle with the trap shooters for some clay bird busting. Your help is greatly appreciated - and every hour counts directly towards your work bond.

Please contact Paul Manghelli at crso@arpc.info or 54-327-2337 if you can help.



### Albany Rifle & Pistol Club

PO Box 727 • 29999 Saddle Butte Rd. • Albany, OR 97321

Return Service Requested

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 U.S. POSTAGE  
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 PERMIT NO. 157

**COMPETITION: NOT!**

Defensive Handgun shooting takes place every Saturday afternoon right after workbond Saturday. It is not competition, it is organized pistol practice. It is open to anyone who wants to practice shooting their personal carry pistol, member or non-member. ARPC members shoot free and non-members pay \$5. Bring your gun, safety glasses, ear protection, holster (fanny pack, purse) and a 50 round box of ammo. There is no minimum caliber, practice what you carry.



Mike McCarter

You don't have to sign up in advance, so just show up, practice and have fun. You will be surprised at how much better you get when you shoot your carry gun on a regular basis. I hope to see you there.

**FREE FREE FREE**

How often do you hear that word free? Stop and think about this: where can you find free coffee, free donuts (not at the police station), free time with people who like to do the same thing as you do (shoot)? If you haven't figured it out by now, it is at Albany Rifle and Pistol Club on Workbond Saturday. Yes, that's right! Free food and drink plus a special free additional offer if you want to try it out: free exercise and weight loss. What more could you ask for?

Time is short so don't wait. There are only 3 months left to get your Workbond hours in before you renew your membership. We have plenty of easy projects, just like your wife asks you to do, and just think of the free side benefits you get at ARPC that you don't get at home. Most projects involve clean up, pick up and light construction. Yes that's right again, just like you are trained to do at home but the difference is the reward and the fun.

You don't have to sign up for Workbond Saturday, just show up and you will not believe how fast those 4 hours go. Plus, another benefit: bring along your favorite guns and burn a little powder with your new friends. Workbond Saturday is immediately followed by Trap Shooting, Black Powder, Defensive Handgun or just plain plinking. What a deal!

Hope to See You on the 1st of January and there will be free aspirin if you need it.

Mike McCarter

**LOST**

A .22 steel target with 4 steel plates and a reset on top was left in Bay 6 the 1st week of December. If found please return to the clubhouse or contact Karey Chagnon @ 926-0106. Thanks.

**RANGE OFFICER TRAINING**

For anyone interested in becoming an ARPC Range Officer, I will be holding an R.O class on Monday, January 17. The class begins at 6 pm and will last until 9 pm. Being a range officer is a great way help ensure our club remains a safe place to shoot. It's also one way take care of work bond hours.

Range officers are always needed for club func-

tions, such as the full auto shoots, Boy Scout merit badge training, NRA firearms classes, and other events. There are benefits to being a range officer, such as gaining access to the indoor range and use of the club's chronograph. Please contact me if you have any questions about the class or the RO program.

Paul Manghelli (541) 327-2337 crso@arpc.info

**TRAPPINGS FROM THE TRAP RANGE**

Happy New Year from the Director and the shooters over here at the trap range. Last month we held a short-notice turkey shoot and, with the help of several folks, both members and non-members, it was a great success. We even made a few bucks for the club. There were shooters from Portland, Cottage Grove, Florence, and all over the valley. One of the big winners, in more ways than one, was a young lad about 17 or so who had never shot trap before. Came down with his grandpa and had to borrow a shotgun. He started out missing a bunch. A couple of, shall we say, older guys started working with the lad and before the day was over, he was not only beating grandpa, but some of those older guys and walked away with some prizes. By the way, some of those old guys have been shooting shotguns longer than some of us have been on the earth. So if you have a problem hitting a bird, they not only can help, but are glad to help. I know this from personal experience.



The club is going to try to upgrade the electrical system over here so it is not such a problem and we are going to try to come up with ideas to entice members to come out to do some shooting and break a few birds. While doing that, have some fun. When I served as the XO I heard folks talk about having "reactive" targets. I'll tell you what, these targets don't just sit there and say shoot me, they move and when there are hit they get pretty darn reactive.

As the director I understand some folks do not want to shoot the "games" we shoot. That is just fine. Just say something. If you are late and there is a round of something else going on, say something to anyone, and the next round will be straight trap and we will shoot straight trap till you run out of bullets. If you have a complaint about something - anything - tell me about it and we will work it out. That is not a problem. All I want our club members to do is come down to the trap range, shoot birds, shoot the bull, make friends, and above all else, have fun.

So come on out on Wednesday nights and shoot under the lights and in the rain. (you can see your shot go through the air) Then when you finish with work bond on the first Saturday of the month bring your shotgun and come on over and shoot a round. I will give you folks this warning. If you have never shot trap before, be careful. It is very habit forming. You may find a excuse to go out to buy a new shotgun. See ya at the trap range.

Don Arnold

**CLASSIFIED SECTION:**

This section will be for members who would like to advertise they have something for sale or that

they are looking for something (wanted). If the item for sale is a gun, then remember that all gun transfer rules must be followed. The best part of this is it is FREE for members to place an ad.

To place an ad, send e-mail to Tony White (ARPC newsletter editor) at whitet3260@comcast.net or call 541-917-1030. Deadline for the newsletter advertisement is the 15th of the month prior!!!

**CONCEALED HANDGUN LICENSE TRAINING**

Self-Defense Training. NRA, State and Nationally Certified Instructors. Call Jim (503) 362-0584 www.jimjacobe.com for complete schedule.

**OREGON FIREARMS ACADEMY**

Professional Firearms Training, NRA and State Certified Instructors for course information call Rick Benson @ 541.451.5532

**KNIGHTHAWK DEFENSE**

Professional Defensive Tactics Training for Private Citizens, Criminal Justice, and Unarmed Security Personnel. DPSST Certified Instructors. Call Forrest Hatch at 541-974-1326. Log onto: www.knighthawkdefense.com

Shiloh Rifle, Long Range Express, 45-90, 30" half rnd / half oct, MVA Buffalo Soule, MVA Spirit Level front, 250 Starline Brass. Fired one time / \$1650. Call Steve Osborn 503-838-6348-ARPC Member

**FIREARMS FOR SALE:**

1. Ruger Vaquero 7.5" blue/colors, .45 Colt, spring kit, excellent, with El Paso Saddlery holster, regular and hard rubber grips, \$295.
2. Winchester M94 .45 Colt, pistol grip checkered stock, 24" barrel, excellent, \$295.
3. American Arms Gentry 20-ga. 3" double, 26" bbbs, single trigger, silver engraved receiver, NIB, \$425.
4. Ruger Old Model "three-screw" Super Blackhawk .44 mag, 7.5", gripmaker staglike grips, excellent, \$425.

Call Keith Urban, NRA Life Member, at 503-835-3535 evenings or weekends. ARPC Member, PO Box 815, Amity, OR 97101.

**Beretta 96FS Border Marshall** in 40 S&W in GREAT SHAPE (95-97%)! Border Marshall edition has Tritium Night Sights, a heavy-duty slide, and rubber grips. Come with three (3) ten round factory magazines as well as factory box and manual. Asking \$550. Call Todd Hamilton, member, at (541)760-9011 for more information.



**----- OFFICERS -----**

**EXECUTIVE COMMITTEE**

- John Matlock, PRESIDENT president@arpc.info . . . . . 619-0038
- Nadine Manghelli, VICE-PRESIDENT vp@arpc.info . . . . . 935.2019
- TBA, SECRETARY sec@arpc.info . . . . .
- Bob Hamilton, TREASURER treas@arpc.info . . . . . 503.930.6172
- Mike McCarter, EXEC.OFFICER xo@arpc.info . . . . . 503.391.1712
- Paul Manghelli, CHIEF INSTRUCTOR crso@arpc.info . . . . . 327.2337

**OTHER COMMITTEES**

- Gary Tallis GUNSHOW-MARCH CHAIRMAN gunshow@arpc.info . . . . . 926.8725
- Del Martin, MEMBERSHIP membership@arpc.info . . . . . 753.3204
- Mark McDonald, CLUB SCHEDULER scheduler@arpc.info . . . . . 367.8552
- Tony White, NEWSLETTER editor@arpc.info . . . . . 917.1030
- Kent Settles, FIRE MARSHALL . . . . . 757.3171

**HOURS OF OPERATION**

- Monday thru Friday . . . . . 7:00am - 9:00pm
- Saturday & Sunday . . . . . 8:00am - 8:00pm

**ARPC Executive Board**

**PROGRAM DIRECTORS**

- Walt Ream, HIGH POWER . . . . . 737.1791
- Larry Hixson, BIG BORE SILHOUETTE . . . . . 744.9044
- Mike McCarter, DEFENSIVE HANDGUN . . . . . 503.391.1712
- Mike McCarter, PRACTICAL SHOOTING . . . . . 503.391.1712
- Jim Ebert, FULL AUTO . . . . . 503.656.0210
- Bob Smith, OLD WEST . . . . . 503.390.1714
- Don Arnold, SHOTGUN . . . . . 928.5847
- Dan Rucker, PISTOL . . . . . 926.8775
- Paul Soward, MIXED BENCHREST . . . . . 258.2231
- Mark Baur, JUNIOR SMALLBORE . . . . . 258.1540
- James DiNardo, SENIOR SMALLBORE . . . . . 367.4033
- Ed Eriksen, BLACK POWDER . . . . . 926.7570
- Paul Johnson, SPEED STEEL ss@arpc.info . . . . . 928.6976

**OTHER**

- Ted Weis, hunter safety . . . . . 367.3194
- Todd Oswald, caretaker . . . . . 491.3335
- Email . . . . . pres@arpc.info
- Club Web Site . . . . . www.arpc.info
- Clubhouse . . . . . 619.0038



President John Matlock 971.235.4126 pres@arpc.info  
 Vice President Nadine Manghelli 541.935.2019 VP@arpc.info  
 Secretary Bob Feiring sec@arpc.info  
 Treasurer Bob Hamilton 503.930.6172 treas@arpc.info  
 Exec. Officer Mike McCarter 503.391.1712 xo@arpc.info  
 Chief Instructor Paul Manghelli 541.327.2337 crso@arpc.info

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|   |   |  |  |  |   | <p><b>1</b></p> <p>Work Bond Party<br/>Range Closed<br/>8a-12p, Clubhouse<br/>Mike McCarter 503.391.1712</p> <p>Black Powder<br/>12-4p, Bay 8<br/>Ed Eriksen 926-7570</p> <p>Trap 12-8pm<br/>Open to the Public<br/>Don Arnold 491-1014</p> <p>YHEC<br/>N.R.C.R. 12:30-4pm<br/>Dwain Thomas 967.7554</p> <p>Defensive Hangun<br/>12-3 NR Bay 6<br/>Mike McCarter 503.391.1712</p> |
| <p><b>2</b></p> <p>Pistol Safety Training<br/>Bay 6, 2-3pm<br/>Junior IPSC<br/>Bay 6 3-5pm<br/>Mike McCarter<br/>503.391.1712</p> | <p><b>3</b></p>   | <p><b>4</b></p> <p>Bowling Pin Shoot<br/>Bay 2 6-8pm<br/>Bill Manghelli<br/>935.2019</p>           | <p><b>5</b></p> <p>Linn County Sheriff<br/>5-8pm, Bay 5, 6, 7<br/>Forrest Hatch 917-6658</p> <p>Trap 4-9pm<br/>Open to the Public<br/>Don Arnold 491-1014</p> <p>Indoor 22 Pistol<br/>6-7pm Indoor Range<br/>Dan Rucker<br/>926.8775</p> | <p><b>6</b></p> <p>Salem Police<br/>Bay 5, 6, 7 / NRCR<br/>2-9PM<br/>D.A. Keena<br/>503.588.6050</p> <p>Indoor 22 Rifle<br/>Jrs. &amp; Srs. 6-8pm<br/>James DiNardo<br/>541-367-4033<br/>Mark Baur<br/>258-1540</p>  | <p><b>7</b></p>   | <p><b>8</b></p> <p>Benchrest<br/>main range<br/>Centerfire 9-noon<br/>Rimfire Afternoon<br/>Paul Soward<br/>258.2231</p> <p>Practical Shooting<br/>9-3pm All Bays N. Range<br/>Mike McCarter<br/>503.391.1712</p>   |
| <p><b>9</b></p> <p>Linn County Sheriff<br/>5-8pm, Bay 5, 6, 7<br/>Forrest Hatch 917-6658</p> <p>Full Auto<br/>Bay 6 9-4pm</p>     | <p><b>10</b></p> <p>General Meeting<br/>7-8p Clubhouse<br/>John Matlock<br/>619.0038</p>      | <p><b>11</b></p>   | <p><b>12</b></p> <p>Trap 9pm-Dusk<br/>Open to the Public<br/>Don Arnold 491-1014</p> <p>Indoor 22 Pistol<br/>6-7pm Indoor Range<br/>Dan Rucker<br/>926.8775</p>  | <p><b>13</b></p> <p>Salem Police<br/>Bay 5, 6, 7 / NRCR<br/>2-9PM<br/>D.A. Keena<br/>503.588.6050</p> <p>Indoor 22 Rifle<br/>Jrs. &amp; Srs. 6-8pm<br/>James DiNardo<br/>541-367-4033<br/>Mark Baur<br/>258-1540</p> | <p><b>14</b></p>  | <p><b>15</b></p> <p>Speed Steel<br/>9-1pm, Bays 1, 3-7<br/>Paul Johnson<br/>928-6976</p> <p>High Power<br/>Main Range 9-4pm<br/>Walt Ream<br/>737.1791</p>  |
| <p><b>16</b></p> <p>Old West<br/>8a-3p, Bays 1, 3-7<br/>Bob Smith<br/>503-390-1714</p>  | <p><b>17</b></p>  | <p><b>18</b></p> <p>Ladies Shoot-TBA<br/>Indoor Range 7-9 pm<br/>Nadine Manghelli<br/>935.2019</p> | <p><b>19</b></p> <p>Trap 9pm-Dusk<br/>Open to the Public<br/>Don Arnold 491-1014</p> <p>Indoor 22 Pistol<br/>6-7pm Indoor Range<br/>Dan Rucker<br/>926.8775</p>  | <p><b>20</b></p> <p>Indoor 22 Rifle<br/>Jrs. &amp; Srs. 6-8pm<br/>James DiNardo<br/>541-367-4033<br/>Mark Baur<br/>258-1540</p>  | <p><b>21</b></p> <p>New Member<br/>Orientation<br/>6 pm Clubhouse<br/>Paul Manghelli<br/>327-2337</p> | <p><b>22</b></p> <p>Old West<br/>8-3p, Bays 5-6-7<br/>Bob Smith<br/>503-390-1714</p>  |
| <p><b>23</b></p> <p>Silhouette<br/>Main Range 9-3pm<br/>Larry Hixson<br/>744.9044</p>   | <p><b>24</b></p> <p>Executive Meeting<br/>7-10p, Club House<br/>John Matlock<br/>619.0038</p> | <p><b>25</b></p>   | <p><b>26</b></p> <p>Trap 9pm-Dusk<br/>Open to the Public<br/>Don Arnold 491-1014</p> <p>Indoor 22 Pistol<br/>6-7pm Indoor Range<br/>Dan Rucker<br/>926.8775</p> <p>Linn County Sheriff<br/>8-5pm, Bay 5-6<br/>Forrest Hatch 917-6658</p> | <p><b>27</b></p> <p>Salem Police<br/>Bay 5, 6, 7 / NRCR<br/>2-9PM<br/>D.A. Keena<br/>503.588.6050</p> <p>Indoor 22 Rifle<br/>Jrs. &amp; Srs. 6-8pm<br/>James DiNardo<br/>541-367-4033<br/>Mark Baur<br/>258-1540</p> | <p><b>28</b></p>  | <p><b>29</b></p>  |
| <p><b>30</b></p>  | <p><b>31</b></p>  |  |  |  |   |   |

— Please have your guests fill out a guest badge —